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| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **MANONMANIAM SUNDARANAR UIVERSITY,TIRUNELVELI**  **READ THE INSTRUCTIONS GIVEN OVERLEAF AND WRITE THE APPROPRIATE INFORMATION** | | | | | | | | | barcode1  **PART A**  **To be filled by the Invigilator**  **FOR ABSENT WRITE ‘AAA’** | | |  | | | |  | | |  |  |  | | --- | --- | --- | |  |  |  | | | |  |  |  | | --- | --- | --- | | **SL.NO** | : | slno\_placeholder | | **DEGREE WITH BRANCH** | : | degree\_with\_branch\_placeholder | | **CANDIDATE NAME** | : | name\_placeholder | | **REGISTER NUMBER** | : | reg\_no\_placeholder | | **EXAM DATE & SESSION** | : | exam\_date\_&\_session\_placeholder | | **EXAM CENTRE CODE** | : | exam\_center\_code | | **SUBJECT CODE** | : | subject\_code\_placeholder | | **SUBJECT TTILE** | : | subject\_title\_placeholder | | | | | | | |  | | --- | |  | | **Signature of the Candidate** | |  | | **Signature of the Hall Supdt. with date** | |  | | **Facsimile of the Chief Supdt.** |   **PART B** | | | **To be filled by the Candidate** | | | | | | | **QUESTION CODE :** | |  | | --- | | qcode\_placeholder | | TOTAL NO. OF PAGES WRITTEN : | | |  |  | | --- | --- | |  |  | |  | | ***Note :***  ***Please ensure that the above details are correctly indicated.*** | | | | | |     **To be filled by the Candidate**  **PART A** | | | | | | | | | | | | | | | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **MANONMANIAM SUNDARANAR UIVERSITY,TIRUNELVELI** | | | | | | | barcode2  **Question Code** |  |  | | | | | **Pages written**  **Total No. of** |  | |  | | |  |  | | --- | --- | |  |  | |  | | |  |  |  | | --- | --- | --- | | **DEGREE WITH BRANCH** | : | degree\_with\_branch\_placeholder | | **EXAM DATE & SESSION** | : | exam\_date\_&\_session\_placeholder | | **SUBJECT CODE** | : | subject\_code\_placeholder | | **SUBJECT TITLE** | : | subject\_title\_placeholder | |  | | | |  | | --- | | qcode\_placeholder | | | |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| **MANONMANIAM SUNDARANAR UIVERSITY,TIRUNELVELI**  **PART C** | | | | | | | | | | | | | | | | | |
| **MARKS** | **DEGREE WITH BRANCH** | | |  | | --- | |  | |  |   **Pages written** | | |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Question Code** |  |  | |  |  | | --- | --- | |  |  |   **Total No. of** | | |  | | --- | |  | | | | | | | | **TOTAL** | | | |
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| barcode\_rot | | | |  | | --- | | **EXAM DATE & SESSION** | |  | | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Question**  **Number** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | |  | | |
| |  | | --- | |  | | **SUBJECT CODE** | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Question**  **Number** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | | **a** |  |  |  |  |  |  |  |  |  |  | | **b** |  |  |  |  |  |  |  |  |  |  |   **SUBJECT TITLE**  **Total Marks**  **(in words)**  **Total Marks** | | | | | | | | |
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|  |  | |  | | --- | |  | | **Name and signature of the Examiner with date** | | |  | |  | | --- | |  | | **Name and signature of the Chief Examiner with date** |   **To be filled by the Examiner (If Applicable)** | | | | |  | | --- | | **EXAMINER CODE** | | |  |  |  | | --- | --- | --- | |  |  |  | | | |  | | --- | | **ENTRY CONFORMATION NO.** | | |  |  | | --- | --- | |  |  | | | | | | | |  | |
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